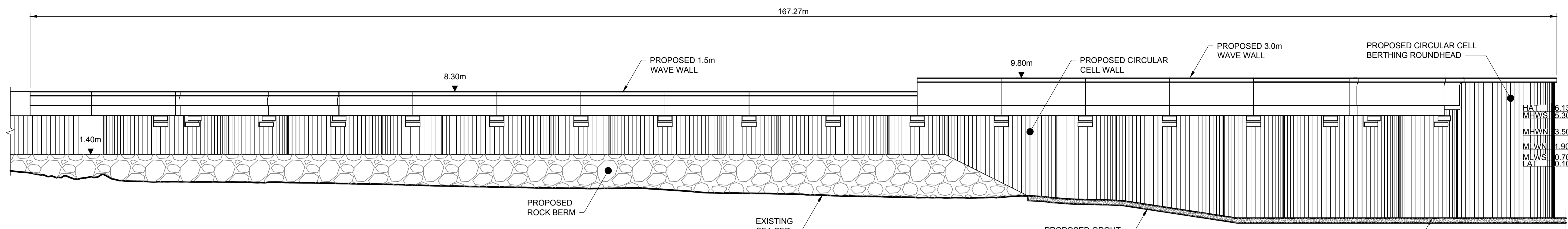
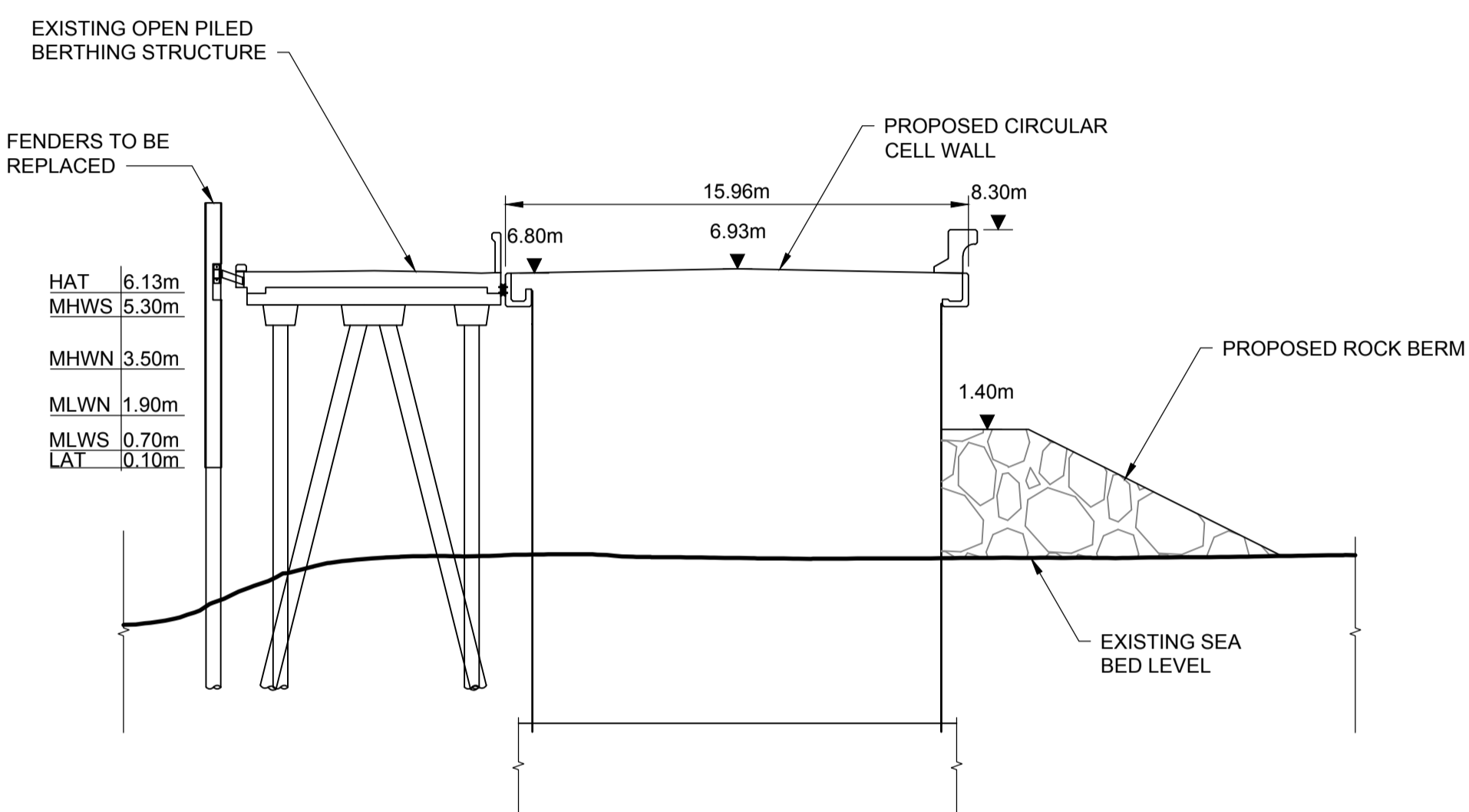


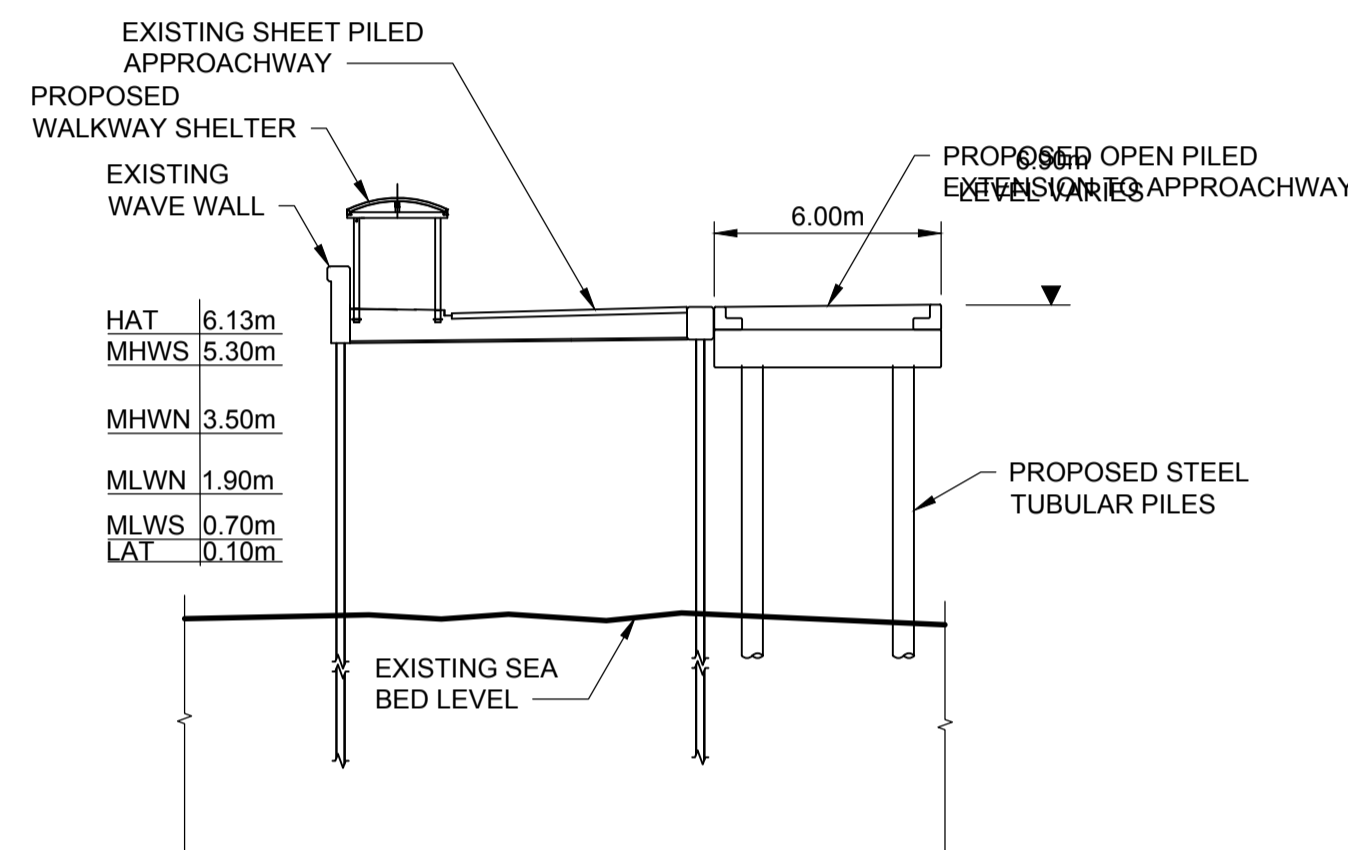
1. ALL DIMENSIONS IN METRES UNLESS OTHERWISE NOTED. DO NOT SCALE.
2. ALL LEVELS IN METRES AND REDUCED TO CHART DATUM UNLESS OTHERWISE NOTED.
3. THIS DRAWING TO BE READ IN CONJUNCTION WITH UHRD-ACM-ZZ-GE-MT-10121.



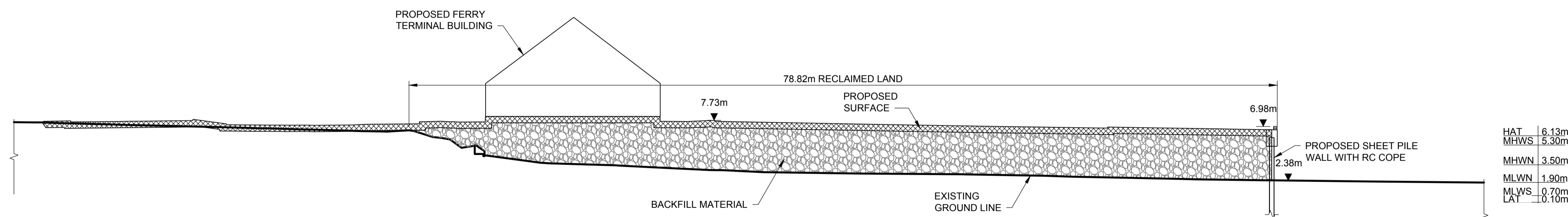
**A PROPOSED CIRCULAR CELL WALL ELEVATION**



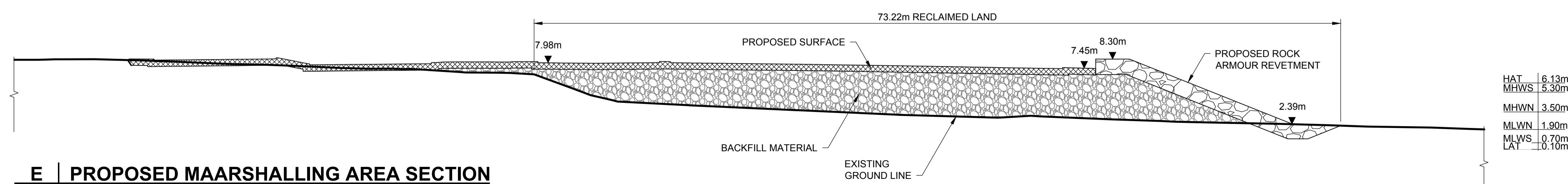
**B PROPOSED BERTHING STRUCTURE SECTION**



**C PROPOSED APPROACHWAY SECTION**



**D PROPOSED MAARSHALLING AREA SECTION - FISHERMAN'S COMPOUND**



**E PROPOSED MAARSHALLING AREA SECTION**

**ISSUE/REVISION**

I/R	DATE	DESCRIPTION
P01	18/02/19	First Issue

**PROJECT NUMBER**

60536743

**SHEET TITLE**

MARINE LICENCE  
 PROPOSED  
 SECTIONS

**SHEET NUMBER**

UHRD-ACM-ZZ-GE-DR-MT-10122